**City of Centerville** 312 East Maple St. PO Box 578 Centerville, IA 52544 (O) 641-437-4339 (F) 641-437-1498 (E) cityhall@centerville-ia.org



Mike O'Connor, Mayor Brad Brauman, Councilmember Ron Creagan, Councilmember Darrin Hamilton, Councilmember Ahna Kruzic, Councilmember Don Sherwood, Councilmember www.centerville-ia.org

# Regular Council Meeting Agenda of the City of Centerville Council

# Monday, January 6, 2025, at 6:00 P.M.

# Centerville City Hall and Zoom Online Meeting

To access this meeting via Zoom, please use the following link or dial-in information:

zoom.us/join

 Meeting ID: 772 014 7017
 Password: JV8rPe

 Dial-in: (312) 626 - 6799
 Meeting ID: 772 014 7017

Notice to the Public: The Mayor and the City Council welcome you to the regular City Council meeting.

Public comments on agenda items may be submitted by email or mail or by dropping a note through the drop box at City Hall before the City Council meeting. Time is allotted during the "Public Forum" and "Public Hearing" sections for public comments on general business and public hearing items. The Mayor may limit each speaker to five minutes.

The usual process for any agenda item is that the Mayor presents the item to the Council, the Council can comment on the issue or respond to public concerns, a motion is placed on the floor, and the vote is taken.

Using obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated. The presiding officer may bar offenders from further commenting and/or disconnecting from the meeting.

For those attending in person at Centerville City Hall, all attendees must be seated in a chair to ensure compliance with the fire code capacity for the City Council chambers. If the Council Chambers are at capacity, overflow attendees will be required to attend the meeting through one of the remote participation options.

# 1. Call to Order

- a. Roll Call
- b. Pledge of Allegiance
- c. Approval of Agenda
- 2. <u>Public Forum</u>: Time is set aside for public comments on city business topics. This is an opportunity for audience members to bring any item to the Council's attention, including items listed on the Agenda. Due to Iowa Public Meeting laws, the Council cannot discuss business brought up during the Public Forum. Still, it may address the questions as part of the Council General Business discussion.

01-06-2025

Council Agendas and Minutes Available by following this QR Code



The Mayor will call for public comment for those wishing to comment during the meeting. Please state your name and address before making your comments. Public Forum speakers are limited to five minutes a piece, with the total time dedicated to the Public Forum being 30 minutes. Speakers may not cede their time to other speakers.

- **3.** <u>Consent Agenda</u>: These items will be enacted by one motion without separate discussion unless a request is made before the Council votes on the motion. (Any item on the Consent Agenda may be removed for individual consideration.) Approval of Consent Agenda to include:
  - a. Approval of Minutes of December 16, 2024, Regular Council Meeting
  - b. Approval of Committee/Board Minutes: Library Board Meeting on 12-11-2024
  - c. Approval of Beer/Liquor License(s): Fraternal Order of Eagles Aerie #2675 Inc.
  - d. Approval of the Mayor's Appointment of Jan Spurgeon to the Planning and Zoning Commission with a term ending July 1, 2028.
  - e. Approval of the Mayor's Re-Appointment of Richard Turner to the Municipal Waterworks Board with a term ending August 1, 2026.
  - f. Approval of the resignation of Jackson Justus from the Planning and Zoning Commission.
  - g. Approval of the Mayor's Appointment of Ryan Stober as City Representative to the Appanoose County Tourism Board with a term ending January 1, 2028.
  - h. FYI- December 2024 Wastewater Project Status Report.

### 4. Public Hearing

- a. Public Hearing on the Conveyance of Alleyway in Drake's First Addition
- b. Public Hearing on the Conveyance of Real Property at 202 W. Wall

### 5. Discussion/Action Items/General Business/Old Business

- a. Approval of Bills
- **b.** Approval of Financial Report for December 2025
- c. Departmental Reports
  - i. Police
  - ii. Fire
  - iii. Building Official
- d. Swearing in of Police Sergeants
- e. Approval of Res. 2025-4114 FY25 Salary Resolution Amendment No. 1
- f. Approval of Res. 2025-4115 Conveying an Alleyway in Drake's First Addition
- g. Approval of Res. 2025-4116 Conveying Real Property at 202 W. Wall
- 6. Adjourn to 6:00 p.m. on Monday, January 20<sup>th</sup>, 2025, for the City Council's Regular Meeting.

Jason Fraser City Administrator

Council Agendas and Minutes Available by following this QR Code

Posted: 01-03-2025

# CITY OF CENTERVILLE

# REGULAR SESSION MEETING MINUTES December 16, 2024

Mayor O'Connor called the meeting to order at 6:00 p.m.

Roll Call - Present: Brauman, Creagan, Hamilton, Kruzic and Sherwood. Absent: None

Mayor O'Connor led the Pledge of Allegiance.

Hamilton moved, seconded by Kruzic, to approve the agenda as presented. Ayes: All. The motion carried.

Public Forum comments were provided by Gary Burrows of S. 22<sup>nd</sup> Street.

Sherwood moved, seconded by Creagan, to approve the consent agenda as presented, which includes the following: Approval of Minutes of December 2, 2024, Regular Council Meeting; Approval of Committee/Board Minutes: Airport Commission Minutes November 12, 2024; Approval of Res. 2024-4110 Setting time and Place for a Public Hearing for the Conveyance of Real Property – 202 W. Wall – ACHC; Approval of Res. 2024-4111 submission of the FY26 Airport Capital Improvement Plan (ACIP); Approval of Res. 2024-4113 Setting time and Place for a Public Hearing for the Conveyance of Real Property – Alleyway in Drake's First Addition; FYI – FY24 Annual Financial Report; Approval of Resignation of Annette Harvey from the Planning and Zoning Commission. Roll Call Vote: Ayes: Brauman, Creagan, Hamilton, Kruzic and Sherwood. Nays: None. Motion carried.

Sherwood moved, seconded by Kruzic to open a public hearing on the Conveyance of Alleyway in Adamson's Addition – Milburn. Roll Call Vote: Ayes: Brauman, Creagan, Hamilton, Kruzic and Sherwood. Nays: None. Motion carried.

No public comments were made.

Sherwood moved, seconded by Hamilton, to close the public hearing on the Conveyance of Alleyway in Adamson's Addition – Milburn. Ayes: All. The motion carried.

Creagan moved, seconded by Kruzic, to approve the bills as presented. Ayes: All. Motion carried.

Hamilton moved, seconded by Kruzic, to approve the Financial Report for November 2024.

Departmental reports highlighting the activities of the City Administrator, Public Works Director, and Library Director were presented.

Creagan moved, seconded by Brauman, to approve Res. 2024-4112 Conveying an Alleyway in Adamson's Addition – Milburn. Roll Call Vote: Ayes: Brauman, Creagan, Hamilton, Kruzic, and Sherwood. Nays: None. Motion carried.

The mayor presented the list of Council committee appointments for 2025.

Sherwood moved, seconded by Brauman, to adjourn at 6:21 p.m. until the regular council meeting on January 6th, 2024. Ayes: All. Motion carried.

Jason Fraser, City Administrator

Mike O'Connor, Mayor

# Drake Public Library Board of Trustees Wednesday, December 11, 2024, 5PM Regular Board Meeting Minutes

Call to Order: Board President, Janell Armstrong called the meeting to order at 5:00 p.m.

Board Members Present: Michelle Moore, Nicole Cox, Janell Armstrong, Shelly Baldwin, Kris Hoffman, David Farrell and Mike Cockrum Board Members Absent: Kathy Cridlebaugh and Dennis Beeson Library Staff Present: Library Director JeNel Barth City Staff Present: City Administrator Jason Fraser

Agenda Approval: New business eliminated, Approved as adjusted. Minutes Approval: The Regular Board Meeting minutes for November 13, 2024, were approved as presented. Visitors/Public Comment: None

Approval of Bills: Michelle Moore moved to approve the payment of bills, second Nicole Cox, approved by all.

**Director's Report:** Library Director JeNel Barth shared staff are working to establish passive programing to have in place during winter break, Summer Reading plans are beginning with booking activities, surveys are being distributed to inquire about requests for programming, a service spotlight was shared with board members to ensure everyone is educated about the services provided by the Library.

Report from the City: Jason Fraser addressed the upcoming budget shortfall due to HF718.

Report from Friends of DPL: Next fundraiser will be Pi Day in March.

Report for the Drake Public Library Foundation: The Foundation will meet in January.

**Reports from Standing Committees** (Executive, Budget and Finance, Governance, Building, Public Relations, Personnel): None

**Old Business: None** 

**New Business: None** 

### **Agenda Items for Future Meetings:**

Upcoming Meeting: Regular Board Meeting Wednesday, January 8, 2025, at 5 p.m.

Adjournment: Meeting adjourned by President Janell Armstrong.





# **STATUS REPORT**

DATE: December 9, 2024

TO: Jason Fraser, City Administrator City of Centerville 314 E. Maple St. Centerville, IA 52544

RE: Centerville Wastewater Treatment Strand PN 7024.004

### COMMENTS:

Previous Month's Activities:

- Continued working with contractor and City of Centerville to close out punchlist items. The project will remain open until seeding is established in the spring. The contractor has agreed to the City retaining 200% of the value of seeding and seedbed preparation work remaining.
- Organized a meeting with the Owner and Contractor to review expectations for seeding when returned to site.
- Organized a meeting with the Owner and Contractor to troubleshoot operation of the Preliminary Treatment Building air handling unit.

¥.,

Provided Resident Project Representative services from August 2024 through November 2024.

Issues/Special Items

• None.

Goals for Next Period:

- Continue working on draft of standard operating procedure.
- Closeout punchlist pending Contractor completing the work.
- Continue to support questions from operators.

As always, please let us know if you have any questions.

Thank you,

Jennifer Kurddy Jennifer Ruddy, P.E.

## NOTICE OF PROPOSAL TO CONVEY THAT PORTION OF THE ALLEY RUNNING EAST AND WEST LYING BETWEEN LOT 5, BLOCK 4 IN DRAKE'S FIRST ADDITION TO CENTERVILLE, APPANOOSE COUNTY, IOWA AND LOT 1, BLOCK 19 IN DRAKE'S FOURTH ADDITION TO CENTERVILLE, APPANOOSE COUNTY, IOWA

Notice is hereby given that a request has been filed with the City Clerk of the City of Centerville, Iowa, to convey the following-described real property (the "<u>Property</u>"):

Commencing at the Southeast corner of Lot 5 Block 4 in Drake's 1<sup>st</sup> Addition, thence South to the Northeast corner of Lot 1 Block 19 in Drake's 4<sup>th</sup> Addition, thence West to the Northwest corner of Lot 1 Block 19 in Drake's 4<sup>th</sup> Addition, thence Northeasterly to the Southwest corner of Lot 5 Block 4 in Drake's 1<sup>st</sup> Addition, thence East to Point of Beginning, all in the Town of Centerville, Appanoose County, Iowa.

All subject to easements of record and franchises; and reserving to the City of Centerville, Iowa, or its assignees, a perpetual easement over, across and through said real estate for the construction, repair and maintenance of water, sewer and other utility lines and appurtenances,

to William Mark Hoffman and Sandra Joy Hoffman, husband and wife, for the sum of One Dollar (\$1.00) and other valuable consideration, which shall include all costs incurred in connection with these proceedings.

The proposal to convey the Property will be considered by the City Council of the City of Centerville, Iowa, at its regular meeting to be held on January 6th, 2025, commencing at 6:00 p.m. at the City Hall in Centerville, Iowa.

Persons desiring to object may appear at said time and place or may file written objections with the City Clerk prior thereto.

Jason Fraser, City Administrator

Publish: January 1, 2025.

# NOTICE OF PUBLIC HEARING ON PROPOSAL TO CONVEY REAL ESTATE

# TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that the City Council of the City of Centerville, Iowa will consider a resolution to transfer and convey certain real estate located at 202 W. Wall St., Centerville, Appanoose County, Iowa, legally described as:

The East One-Half of Lot 1 and 2 in Block 10 in J.W. Lane's Third Addition to Centerville, Appanoose County, Iowa, except the coal underlying the same.

Parcel Identification Number (PIN): 340011016860000

subject to easements of record and franchises; and reserving to the City of Centerville, Iowa, or its assignees, a perpetual easement over, across and through said real estate for the construction, repair and maintenance of water, sewer and other utility lines and appurtenances,

for the sum of \$10.00 and other valuable considerations to Appanoose County Homeless Coalition, an Iowa Non-profit corporation, at a meeting to be held on January 6, 2025, commencing at 6:00 p.m. in the Council chambers at City Hall, 312 E. Maple St., Centerville, Iowa.

Persons desiring to object to said proposal may appear at said time and place set for hearing or may file written objections with the City Clerk prior thereto.

Published by order of the City Council of the City of Centerville, Iowa.

CITY OF CENTERVILLE, IOWA

By: Jason Fraser, City Administrator

Published: January 1, 2025

City of Centerville Regular Council Meeting Bills Approved January 6th, 2025

| AFLAC                                   | AFLAC                             | \$1,180.76  |
|---|-----------------------------------|-------------|
| AHLERS & COONEY PC                      | UNION NEGOTIATIONS                | \$3,625.24  |
| ALEXIS FIRE EQUIPMENT CO                | REPAIR ON TRUCK 4-72              | \$800.46    |
| ALLIANT ENERGY                          | ELECTRIC/GAS UTILITIES            | \$15,405.59 |
| APPCO INVESTMENTS, LLC                  | DOWNTOWN HOUSING GRANT            | \$48,556.25 |
| AXON ENTERPRISE INC                     | TASER RECERTIFICATION             | \$152.17    |
| BARCO MUNICIPAL PRODUCTS INC            | SIGNAGE                           | \$769.21    |
| BOUND TREE MEDICAL LLC                  | MEDICAL SUPPLIES                  | \$1,649.24  |
| BRATZ OIL CORP                          | BATTERIES VEH # 12                | \$395.39    |
| CARQUEST OF CENTERVILLE                 | PARTS                             | \$265.48    |
| CENTERVILLE AREA CHAMBER OF COMMERCE    | HOTEL/MOTEL                       | \$11,271.76 |
| CENTERVILLE POLICE ASSOCIATION          | PD UNION DUES                     | \$66.00     |
| CITY OF CENTERVILLE                     | WATER/SEWER                       | \$417.88    |
| COLLECTION SERVICES CENTER              | CHILD SUPPORT                     | \$903.44    |
| CONTINENTAL RESEARCH CORP               | PAINT                             | \$262.57    |
| COX LAW FIRM, LLP                       | LEGAL                             | \$1,320.34  |
| CRAVER & GROTHE                         | LEGAL                             | \$254.00    |
| DOUDS STONE LLC                         | SAND                              | \$1,217.03  |
| ESO SOLUTIONS INC                       | SOFTWARE                          | \$713.55    |
| FIRE SERVICE TRAINING BUREAU            | TRAINING                          | \$100.00    |
| FIRST NATIONAL BANK OMAHA               | CREDIT CARD                       | \$2,131.93  |
| FOGLE TRUE VALUE                        | PAINTERS TAPE                     | \$15.92     |
| FUREVER FRIENDS RESCUE OF APPANOOSE INC | JANUARY 2025 SHELTER AGREEMENT    | \$600.00    |
| GALLS, LLC                              | VEST CARRIERS                     | \$702.31    |
| HEARTLAND SHREDDING, INC.               | SHREDDING                         | \$50.00     |
| HY-VEE CATERING                         | MEALS AT ILEA                     | \$2,904.50  |
| INFOMAX OFFICE SYSTEMS INC              | COPIER LEASE                      | \$549.49    |
| INTERNAL REVENUE SERVICE                | FEDERAL INCOME TAX                | \$44,749.74 |
| IOWA DEPT OF TRANSPORTATION             | SIGNAGE AND FIRE HOSE             | \$777.07    |
| IOWA WORKFORCE DEVELOPMENT              | UNEMPLOYMENT TAX Q4 2024          | \$135.27    |
| IPERS                                   | RETIREMENT                        | \$29,255.06 |
| J & S SPORTS LLC                        | MEMBERSHIP                        | \$210.00    |
| JEREMY BARBER                           | TV FOR MAIN OFFICE                | \$126.26    |
| KIESLER POLICE SUPPLY                   | AMMO                              | \$333.48    |
| LOCKRIDGE INC                           | SUPPLIES                          | \$934.61    |
| MFPRSI                                  | RETIREMENT                        | \$23,863.28 |
| MICROBAC LABORATORIES, INC.             | TESTING                           | \$3,265.75  |
| MISSION SQUARE - 307140                 | ICMARC 457 PLAN                   | \$1,794.00  |
| NATEL BROADBAND                         | PHONE/INTERNET                    | \$486.07    |
| QUILL LLC                               | SUPPLIES                          | \$239.62    |
| RATHBUN AREA SOLID WASTE COMMISSION     | TRANSFER STATION FEES             | \$9.60      |
| RATHBUN LAKE AREA YMCA                  | MONTHLY MEMBERSHIP                | \$3,136.00  |
| ROBERT BECK                             | CELL PHONE REIMBURSEMENT FOR 2024 | \$240.00    |
| SIMMONS BLDG MATERIALS                  | BUILDING REPAIRS                  | \$38.88     |
| SINCLAIR NAPA                           | PARTS                             | \$1,064.21  |
| SJ SMITH CO INC                         | OXYGEN                            | \$55.98     |
| STERICYCLE INC                          | SUBSCRIPTION                      | \$81.26     |
| STRAND ASSOCIATES, INC                  | WW PROJECT - NOVEMBER 2024        | \$5,031.74  |
|   |                                   |             |

| TREASURER - STATE OF IOWA   | STATE INCOME TAX        | \$9,650.81   |
|-----------------------------|-------------------------|--------------|
| US CELLULAR                 | DECEMBER 2024 CELL/WIFI | \$1,270.15   |
| VC3 INC                     | SERVER DECOMMISSION     | \$19,529.70  |
| VEENSTRA AND KIMM, INC.     | INSPECTIONS             | \$650.85     |
| VERATHON, INC.              | MEDICAL SUPPLIES        | \$909.00     |
| WINDSTREAM COMMUNICATIONS   | PHONE/INTERNET          | \$329.14     |
|                             |                         |              |
| ACCOUNTS PAYABLE            |                         | \$244,448.04 |
| PAYROLL CHECKS              |                         | \$177,329.22 |
| *****REPORT TOTAL*****      |                         | \$421,777.26 |
| GENERAL FUND                |                         | \$255,757.62 |
| ROAD USE TAX                |                         | \$38,605.19  |
| EMPLOYEE BENEFIT            |                         | \$81,688.66  |
| HOTEL/MOTEL                 |                         | \$8,147.57   |
| LOST - ECONOMIC DEVELOPMENT |                         | \$3,124.19   |
| CITY WATER                  |                         | \$38,801.80  |
| SEWER UTILITY OPERATING     |                         | \$61,975.80  |
| AIRPORT - CITY              |                         | \$40.96      |
| STORM WATER RESERVE         |                         | \$1,005.72   |
| INSURANCE TRUST FUND        |                         | -\$65,372.82 |
| FLEX ACCOUNT                |                         | -\$1,997.43  |
| TOTAL FUNDS                 |                         | \$421,777.26 |



City of Centerville, IA

# **Claims Report - Detail**

By Fund Payable Dates 12/17/2024 - 1/6/2025

| Fund: 001 - GENERAL FUND<br>Department: 050 - LIABILITY |                               |            |                                     |           |
|---|-------------------------------|------------|-------------------------------------|-----------|
| Department: 050 - LIABILITY                             |                               |            |                                     |           |
|   |                               |            |                                     |           |
| IPERS DECEN<br>BALAN                                    | /BER 2024 ENDING<br>ICE       | 12/19/2024 | 12-2024                             | 0.02      |
| AFLAC AFLAC   | ACCIDENT                      | 12/19/2024 | INV0001270                          | 121.04    |
| AFLAC AFLAC   | CANCER                        | 12/19/2024 | INV0001271                          | 38.81     |
| AFLAC AFLAC   | HOSPITAL                      | 12/19/2024 | INV0001273                          | 39.83     |
| AFLAC AFLAC   | SPECIAL HEALTH                | 12/19/2024 | INV0001274                          | 30.42     |
| MISSION SQUARE - 307140 ICMAR                           | RC 457 PLAN                   | 12/19/2024 | INV0001275                          | 824.25    |
| IPERS IPERS   | PENSION                       | 12/19/2024 | INV0001276                          | 196.65    |
| IPERS IPERS   | PENSION                       | 12/19/2024 | INV0001277                          | 4,836.71  |
| IPERS IPERS   | PROTECTED                     | 12/19/2024 | INV0001278                          | 2,843.59  |
| MFPRSI MFPRS  | SI PENSION                    | 12/19/2024 | INV0001279                          | 11,649.08 |
| CENTERVILLE POLICE ASSOCIA PD UN                        | IION DUES                     | 12/19/2024 | INV0001280                          | 33.00     |
| COLLECTION SERVICES CENTE CASE #<br>HOBB                | # 1007883 - JOSHUA A<br>S     | 12/19/2024 | INV0001281                          | 89.43     |
| COLLECTION SERVICES CENTE CASE #<br>MOSLI               | # 1027046 DALTON L<br>EY      | 12/19/2024 | INV0001282                          | 131.53    |
| COLLECTION SERVICES CENTE CASE #<br>MUSG                | ‡ 1001879 - ZACKARY R<br>ROVE | 12/19/2024 | INV0001284                          | 115.38    |
| J & S SPORTS LLC BRANI                                  | DON KNAPP                     | 12/19/2024 | INV0001285                          | 22.50     |
| J & S SPORTS LLC JENEL                                  | ALLEN BARTH                   | 12/19/2024 | INV0001286                          | 32.50     |
| J & S SPORTS LLC PAME                                   | LA REED                       | 12/19/2024 | INV0001287                          | 12.50     |
| J & S SPORTS LLC SKYLE                                  | R MORRISON                    | 12/19/2024 | INV0001289                          | 12.50     |
| J & S SPORTS LLC SINGL                                  | E MEMBERSHIP                  | 12/19/2024 | INV0001290                          | 12.50     |
| TREASURER - STATE OF IOWA STATE                         | INCOME TAX                    | 12/19/2024 | INV0001291                          | 2,731.31  |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 12/19/2024 | INV0001292                          | 5,772.31  |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 12/19/2024 | INV0001292                          | 2,391.00  |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 12/19/2024 | INV0001292                          | 5,866.08  |
| IPERS IPERS   | PENSION                       | 12/19/2024 | INV0001293                          | 11.05     |
| TREASURER - STATE OF IOWA STATE                         | INCOME TAX                    | 12/19/2024 | INV0001294                          | 3.74      |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 12/19/2024 | INV0001295                          | 6.59      |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 12/19/2024 | INV0001295                          | 8.72      |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 12/19/2024 | INV0001295                          | 2.02      |
| COLLECTION SERVICES CENTE CASE #<br>HOBB                | # 1007883 - JOSHUA A<br>S     | 01/02/2025 | INV0001305                          | 89.43     |
| COLLECTION SERVICES CENTE CASE #                        | # 1027046 DALTON L<br>EY      | 01/02/2025 | INV0001306                          | 131.53    |
| COLLECTION SERVICES CENTE CASE #<br>MUSG                | ‡ 1001879 - ZACKARY R<br>ROVE | 01/02/2025 | INV0001308                          | 115.38    |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 01/02/2025 | INV0001316                          | 5,944.26  |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 01/02/2025 | INV0001316                          | 2,279.12  |
| INTERNAL REVENUE SERVICE FEDER                          | AL INCOME TAX                 | 01/02/2025 | INV0001316                          | 5,491.16  |
|   |                               |            | Department 050 - LIABILITY Total:   | 51,885.94 |
| Department: 110 - POLICE DEPT                           |                               |            |                                     |           |
|   | S AT ILEA - MOSLEY            | 01/06/2025 | 01250001                            | 2,904.50  |
|   | CARRIERS- SINNOTT             | 01/06/2025 | 029898007                           | 507.10    |
|   | /IBER 2024 CELL/WIFI          | 01/06/2025 | 0697974963                          | 478.25    |
|   | RIES VEH # 12                 | 01/06/2025 | 12-2024                             | 236.44    |
| KIESLER POLICE SUPPLY AMMO                              | D- LESS LETHAL ROUND          | 01/06/2025 | IN251271                            | 333.48    |
|   | RECERTIFICATION               | 01/06/2025 | INUS306489                          | 152.17    |
|   |                               |            | Department 110 - POLICE DEPT Total: | 4,611.94  |
| Department: 150 - FIRE DEPARTN                          | IENT                          |            |                                     |           |
| RATHBUN AREA SOLID WASTE TRANS                          |                               | 01/06/2025 | 00291307                            | 9.60      |

#### Payable Dates: 12/17/2024 - 1/6/2025

| -                          |                                   |            | -                                 |                     |
|----------------------------|-----------------------------------|------------|-----------------------------------|---------------------|
| Vendor Name                | Description (Payable)             | Payment Da | ate Payable Number                | Amount              |
| ALEXIS FIRE EQUIPMENT CO   | <b>REPAIR ON TRUCK 4-72</b>       | 01/06/2025 | 0078611-IN                        | 800.46              |
| JEREMY BARBER              | TV FOR MAIN OFFICE                | 01/06/2025 | 01-2025                           | 126.26              |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES            | 01/02/2025 | 01-2025                           | 171.61              |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES            | 01/02/2025 |                                   | 97.05               |
| NATEL BROADBAND            | PHONE/INTERNET                    | 01/06/2025 |                                   | 9.50                |
| NATEL BROADBAND            | PHONE/INTERNET                    | 01/06/2025 |                                   | 19.80               |
| FIRST NATIONAL BANK OMAH   | FIRE CHIEF                        | 01/06/2025 |                                   | 60.76               |
| FIRST NATIONAL BANK OMAH   |                                   | 01/06/2025 |                                   | 77.00               |
| FIRST NATIONAL BANK OMAH   | FIRE CHIEF                        | 01/06/2025 |                                   | 73.94               |
| FIRE SERVICE TRAINING BURE | TRAINING                          | 01/06/2025 |                                   | 100.00              |
| INFOMAX OFFICE SYSTEMS IN  |                                   |            |                                   | 100.00              |
| INFOMAX OFFICE SYSTEMIS IN | COPIER LEASE 12/13/24-<br>1/12/25 | 01/06/2025 | 38158724C                         | 101.55              |
|                            | PAPER TOWELS, TP AND              | 01/06/2025 | 42072165                          | 45.87               |
| QUILL LLC                  | NOTEBOOKS                         | 01/06/2025 | 42072183                          | 45:87               |
| SIMMONS BLDG MATERIALS     | BUILDING REPAIRS                  | 01/06/2025 | 441                               | 38.88               |
|                            |                                   |            |                                   | 158.95              |
| BRATZ OIL CORP             | BATTERY 4-72                      | 01/06/2025 |                                   |                     |
|                            |                                   |            | Department 150 - FIRE DEPARTM     | ENT Total: 1,891.23 |
| Department: 160 - EMS      |                                   |            |                                   |                     |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES            | 01/02/2025 | 01-2025                           | 171.61              |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES            | 01/02/2025 | 01-2025                           | 97.05               |
| FIRST NATIONAL BANK OMAH   | EMS                               | 01/06/2025 | 0125-1020                         | 159.42              |
| FIRST NATIONAL BANK OMAH   | DEPUTY CITY CLERK                 | 01/06/2025 | 0125-7870                         | 15.00               |
| NATEL BROADBAND            | PHONE/INTERNET                    | 01/06/2025 | 0125-823800                       | 9.50                |
| NATEL BROADBAND            | PHONE/INTERNET                    | 01/06/2025 |                                   | 19.80               |
| NATEL BROADBAND            | PHONE                             | 01/06/2025 |                                   | 106.07              |
| FIRST NATIONAL BANK OMAH   | FIRE CHIEF                        | 01/06/2025 |                                   | 9.90                |
| GALLS, LLC                 | NAME TAGS                         | 01/06/2025 |                                   | 24.40               |
| GALLS, LLC                 | NAME TAGS                         | 01/06/2025 |                                   | 24.40               |
|                            | NAME TAGS                         | 01/06/2025 |                                   | 24.40               |
| GALLS, LLC                 |                                   |            |                                   |                     |
| GALLS, LLC                 |                                   | 01/06/2025 |                                   | 24.41               |
| GALLS, LLC                 | NAME TAGS                         | 01/06/2025 |                                   | 97.60               |
| US CELLULAR                | DECEMBER 2024 CELL/WIFI           | 01/06/2025 |                                   | 163.10              |
| INFOMAX OFFICE SYSTEMS IN  | COPIER LEASE 12/13/24-            | 01/06/2025 | 38158724C                         | 101.55              |
|                            | 1/12/25                           | 01/06/2025 | 42072465                          | 45.07               |
| QUILL LLC                  | PAPER TOWELS, TP AND              | 01/06/2025 | 42072165                          | 45.87               |
|                            | NOTEBOOKS                         | 01/06/2025 | (221022                           | 27.00               |
| SJ SMITH CO INC            | OXYGEN                            | 01/06/2025 |                                   | 27.99               |
| SJ SMITH CO INC            | OXYGEN                            | 01/06/2025 |                                   | 27.99               |
| STERICYCLE INC             | SUBSCRIPTION                      | 01/06/2025 |                                   | 81.26               |
| VERATHON, INC.             | MEDICAL SUPPLIES                  | 01/06/2025 |                                   | 909.00              |
| BOUND TREE MEDICAL LLC     | MEDICAL SUPPLIES                  | 01/06/2025 |                                   | 1,475.25            |
| BOUND TREE MEDICAL LLC     | MEDICAL SUPPLIES                  | 01/06/2025 | 85597058                          | 86.00               |
| BOUND TREE MEDICAL LLC     | MEDICAL SUPPLIES                  | 01/06/2025 |                                   | 87.99               |
| FOGLE TRUE VALUE           | CORD FOR 4-69                     | 01/06/2025 | A858209                           | 3.42                |
| ESO SOLUTIONS INC          | SOFTWARE FOR EMS                  | 01/06/2025 | ESO-158604                        | 713.55              |
|                            |                                   |            | Department 160 -                  | EMS Total: 4,506.53 |
| Department: 170 - BUILD    | ING INSPECTION                    |            |                                   |                     |
| US CELLULAR                | DECEMBER 2024 CELL/WIFI           | 01/06/2025 | 0697974963                        | 93.16               |
| INFOMAX OFFICE SYSTEMS IN  |                                   | 01/06/2025 |                                   | 68.99               |
|                            | 1/12/25                           | 01,00,2023 | 501507210                         | 00.00               |
| QUILL LLC                  | PAPER TOWELS, TP AND              | 01/06/2025 | 42072165                          | 45.87               |
| Q0.11 110                  | NOTEBOOKS                         | 01,00,2020 |                                   | 10107               |
| VEENSTRA AND KIMM, INC.    | INSPECTIONS- S 18TH AND E         | 01/06/2025 | 6901-25                           | 650.85              |
|                            | JACKSON                           | 02,00,2020 | 0001 20                           |                     |
|                            |                                   |            | Department 170 - BUILDING INSPECT | ION Total: 858.87   |
| Donortmont 400 ANIL        |                                   |            |                                   | -                   |
| Department: 190 - ANIMA    |                                   | 04/06/2025 | 01 2025                           | C00.00              |
| FUREVER FRIENDS RESCUE OF  |                                   | 01/06/2025 | 01-2025                           | 600.00              |
| FIRST NATIONAL BANK OMAH   | AGREEMENT                         | 01/06/2025 | 0125-7870                         | 182.50              |
| THE TRATICINAL BAINE OWIAH |                                   | 01/00/2025 |                                   |                     |
|                            |                                   |            | Department 190 - ANIMAL CONT      | NOL 10121. /02.30   |

| Claims Report - Detail    |                                   |              | Payable Dates: 12/17/20                | 24 - 1/6/2025 |
|---------------------------|-----------------------------------|--------------|--|---------------|
| Vendor Name               | Description (Payable)             | Payment Date | Payable Number                         | Amount        |
| Department: 212 - STREET  | , ,                               | ,            |  |               |
| CITY OF CENTERVILLE       | WATER/SEWER                       | 01/06/2025   | 01-2025 C                              | 173.21        |
|                           |                                   | [            | Department 212 - STREET IMPROVE Total: | 173.21        |
| Department: 430 - PARKS   |                                   |              |  |               |
| ALLIANT ENERGY            | ELECTRIC/GAS UTILITIES            | 01/02/2025   | 01-2025                                | 22.69         |
| ALLIANT ENERGY            | ELECTRIC.GAS UTILITIES            | 01/06/2025   | 01-2025 C2                             | 40.50         |
| ALLIANT ENERGY            | ELECTRIC.GAS UTILITIES            | 01/06/2025   | 01-2025 C2                             | 95.52         |
| US CELLULAR               | DECEMBER 2024 CELL/WIFI           | 01/06/2025   | 0697974963                             | 181.28        |
|                           |                                   |              | Department 430 - PARKS Total:          | 339.99        |
| Department: 450 - CEMET   | ERY                               |              |  |               |
| ALLIANT ENERGY            | ELECTRIC/GAS UTILITIES            | 01/06/2025   | 01-2025 C1                             | 64.71         |
|                           |                                   |              | Department 450 - CEMETERY Total:       | 64.71         |
| Department: 499 - POOL    |                                   |              |  |               |
| ALLIANT ENERGY            | ELECTRIC UTILITIES                | 12/24/2024   | 01-2024                                | 30.39         |
| ALLIANT ENERGY            | ELECTRIC UTILITIES                | 12/24/2024   | 01-2024 C4                             | 81.33         |
| CITY OF CENTERVILLE       | WATER/SEWER                       | 01/06/2025   | 01-2025 C                              | 29.54         |
| ALLIANT ENERGY            | ELECTRIC.GAS UTILITIES            | 01/06/2025   | 01-2025 C2                             | 38.00         |
| ALLIANT ENERGY            | ELECTRIC.GAS UTILITIES            | 01/06/2025   | 01-2025 C2                             | 240.46        |
| ALLIANT ENERGY            | ELECTRIC UTILITIES                | 01/02/2025   | 01-2025 PICKLEBALL                     | 9.90          |
| FIRST NATIONAL BANK OMAH  |                                   | 01/06/2025   | 0125-2530                              | 632.57        |
| NATEL BROADBAND           | PHONE/INTERNET                    | 01/06/2025   | 0125-829300                            | 19.00         |
| NATEL BROADBAND           | PHONE/INTERNET                    | 01/06/2025   | 0125-829300                            | 5.00          |
| US CELLULAR               | DECEMBER 2024 CELL/WIFI           | 01/06/2025   | 0697974963                             | 72.69         |
|                           |                                   |              | Department 499 - POOL Total:           | 1,158.88      |
| Department: 530 - HOUSI   | NG REHAB 1                        |              |  |               |
| COX LAW FIRM, LLP         | CLOSING COSTS ON DERELICT         | 12/17/2024   | 12 2024                                | 317.41        |
|                           | PROPERTY                          | 12/17/2024   | 12 2024                                | 517.41        |
| COX LAW FIRM, LLP         | CLOSING COST ON DERELIT           | 12/17/2024   | 12-2024                                | 1,002.93      |
| ,                         | PROPERTY                          |              |  |               |
|                           |                                   | De           | epartment 530 - HOUSING REHAB 1 Total: | 1,320.34      |
| Department: 599 - ECONC   | DMIC DEVELOPMENT                  |              |  |               |
| ALLIANT ENERGY            | ELECTRIC/GAS UTILITIES            | 01/02/2025   | 01-2025                                | 41.45         |
| APPCO INVESTMENTS, LLC    | CLAIM NO. 2 - DOWNTOWN            | 12/19/2024   | 12-2024                                | 48,556.25     |
|                           | HOUSING GRANT                     |              |  |               |
|                           |                                   | Departme     | nt 599 - ECONOMIC DEVELOPMENT Total:   | 48,597.70     |
| Department: 650 - CITY H  | ALL & GEN BLDGS                   |              |  |               |
| ALLIANT ENERGY            | ELECTRIC/GAS UTILITIES            | 01/02/2025   | 01-2025                                | 343.22        |
| ALLIANT ENERGY            | ELECTRIC/GAS UTILITIES            | 01/02/2025   | 01-2025                                | 194.10        |
| CITY OF CENTERVILLE       | WATER/SEWER                       | 01/06/2025   | 01-2025 C                              | 46.81         |
| FIRST NATIONAL BANK OMAH  | CITY ADMIN                        | 01/06/2025   | 0125-2530                              | 20.00         |
| FIRST NATIONAL BANK OMAH  | CITY ADMIN                        | 01/06/2025   | 0125-2530                              | 64.80         |
| FIRST NATIONAL BANK OMAH  | CITY ADMIN                        | 01/06/2025   | 0125-2530                              | 20.00         |
| FIRST NATIONAL BANK OMAH  | DEPUTY CITY CLERK                 | 01/06/2025   | 0125-7870                              | 182.50        |
| NATEL BROADBAND           | PHONE/INTERNET                    | 01/06/2025   | 0125-823800                            | 82.00         |
| NATEL BROADBAND           | PHONE/INTERNET                    | 01/06/2025   | 0125-823800                            | 19.80         |
| US CELLULAR               | DECEMBER 2024 CELL/WIFI           | 01/06/2025   | 0697974963                             | 66.79         |
| CRAVER & GROTHE           | APPANOOSE CONSERVATION            | 01/06/2025   | 22                                     | 14.00         |
|                           | FOUNDATION AGREEMENT              |              |  |               |
| INFOMAX OFFICE SYSTEMS IN |                                   | 01/06/2025   | 38158724C                              | 69.72         |
|                           | 1/12/25                           | 01/05/2025   | 42028200                               | 10.35         |
|                           | 11X8 CALENDAR                     | 01/06/2025   | 42028700                               | 10.25         |
| QUILL LLC                 | PAPER TOWELS, TP AND<br>NOTEBOOKS | 01/06/2025   | 42072165                               | 45.89         |
| HEARTLAND SHREDDING, INC. |                                   | 01/06/2025   | 49888                                  | 50.00         |
| CRAVER & GROTHE           | ANNEXATION OF ALL PLAY            | 01/06/2025   | 6                                      | 240.00        |
| AHLERS & COONEY PC        | AFSCME UNION                      | 01/06/2025   | 879774                                 | 3,625.24      |
|                           | NEGOTIATIONS                      | 01,00,2020   |  | 3,323.24      |
| FOGLE TRUE VALUE          | PAINTERS TAPE                     | 01/06/2025   | A858903                                | 10.49         |
| VC3 INC                   | SERVER DECOMMISSION               | 01/06/2025   | INV11972VC3                            | 4,486.90      |
|                           |                                   |              |  |               |

| Claims Report - Detail                     |   |                          | Payable Dates: 12/17/20               | 024 - 1/6/2025 |
|--|---|--------------------------|---------------------------------------|----------------|
| Vendor Name                                | Description (Payable)                         | Payment Date             | Payable Number                        | Amount         |
| VC3 INC                                    | MONTHLY BILLING -<br>DECEMBER 2024            | 01/06/2025               | VC3-182066                            | 6,069.00       |
|  |   | Departme                 | nt 650 - CITY HALL & GEN BLDGS Total: | 15,661.51      |
|  |   |                          |                                       | 131,853.35     |
| Fund: 110 - ROAD USE TAX FU                | ND  |                          |                                       |                |
| Department: 050 - LIABILI                  | тү  |                          |                                       |                |
| AFLAC                                      | AFLAC ACCIDENT                                | 12/19/2024               | INV0001270                            | 23.01          |
| AFLAC                                      | AFLAC CANCER                                  | 12/19/2024               | INV0001271                            | 19.01          |
| AFLAC                                      | AFLAC DISABILITY                              | 12/19/2024               | INV0001272                            | 11.70          |
| AFLAC                                      | AFLAC HOSPITAL                                | 12/19/2024               | INV0001273                            | 6.63           |
| AFLAC                                      | AFLAC SPECIAL HEALTH                          | 12/19/2024               | INV0001274                            | 1.79           |
| MISSION SQUARE - 307140                    | ICMARC 457 PLAN                               | 12/19/2024               | INV0001275                            | 24.25          |
| IPERS                                      | IPERS PENSION                                 | 12/19/2024               | INV0001277                            | 2,074.27       |
| COLLECTION SERVICES CENTE                  | CASE # 849554 - ZACHARY J<br>BEDFORD          | 12/19/2024               | INV0001283                            | 69.23          |
| J & S SPORTS LLC                           | ROBERT SANDS                                  | 12/19/2024               | INV0001288                            | 7.50           |
| TREASURER - STATE OF IOWA                  | STATE INCOME TAX                              | 12/19/2024               | INV0001291                            | 425.81         |
| INTERNAL REVENUE SERVICE                   | FEDERAL INCOME TAX                            | 12/19/2024               | INV0001292                            | 1,018.75       |
| INTERNAL REVENUE SERVICE                   | FEDERAL INCOME TAX                            | 12/19/2024               | INV0001292                            | 358.14         |
| INTERNAL REVENUE SERVICE                   | FEDERAL INCOME TAX                            | 12/19/2024               | INV0001292                            | 1,531.20       |
| COLLECTION SERVICES CENTE                  | CASE # 849554 - ZACHARY J<br>BEDFORD          | 01/02/2025               | INV0001307                            | 62.22          |
| INTERNAL REVENUE SERVICE                   | FEDERAL INCOME TAX                            | 01/02/2025               | INV0001316                            | 730.61         |
| INTERNAL REVENUE SERVICE                   | FEDERAL INCOME TAX                            | 01/02/2025               | INV0001316                            | 295.58         |
| INTERNAL REVENUE SERVICE                   | FEDERAL INCOME TAX                            | 01/02/2025               | INV0001316                            | 1,263.72       |
|  |   |                          | Department 050 - LIABILITY Total:     | 7,923.42       |
| Department: 210 - STREET                   | ТЕРТ  |                          |                                       |                |
| CONTINENTAL RESEARCH COR                   | LRC PAINT                                     | 01/06/2025               | 0059836                               | 262.57         |
| ALLIANT ENERGY                             | ELECTRIC/GAS UTILITIES                        | 01/06/2025               | 01-2025 C1                            | 35.49          |
| ALLIANT ENERGY                             | ELECTRIC/GAS UTILITIES                        | 01/06/2025               | 01-2025 C1                            | 32.84          |
| ALLIANT ENERGY                             | ELECTRIC/GAS UTILITIES                        | 01/06/2025               | 01-2025 C1                            | 42.13          |
| ALLIANT ENERGY                             | ELECTRIC/GAS UTILITIES                        | 01/06/2025               | 01-2025 C1                            | 38.92          |
| ALLIANT ENERGY                             | ELECTRIC/GAS UTILITIES                        | 01/06/2025               | 01-2025 C1                            | 128.10         |
| ALLIANT ENERGY                             | ELECTRIC/GAS UTILITIES                        | 01/06/2025               | 01-2025 C1                            | 121.62         |
| FIRST NATIONAL BANK OMAH                   | WASTEWATER                                    | 01/06/2025               | 0125-1080                             | 59.84          |
| FIRST NATIONAL BANK OMAH                   | WATER DEPT                                    | 01/06/2025               | 0125-1827                             | 279.65         |
| FIRST NATIONAL BANK OMAH                   | CITY ADMIN                                    | 01/06/2025               | 0125-2530                             | 69.99          |
| NATEL BROADBAND                            | PHONE/INTERNET                                | 01/06/2025               | 0125-829200                           | 19.00          |
| NATEL BROADBAND                            | PHONE/INTERNET                                | 01/06/2025               | 0125-829200                           | 79.00          |
| DOUDS STONE LLC                            | SAND - 4                                      | 01/06/2025               | 113999                                | 1,217.03       |
| CARQUEST OF CENTERVILLE                    | PARTS   | 01/06/2025               | 12019-361187                          | 106.47         |
| CARQUEST OF CENTERVILLE                    | PARTS   | 01/06/2025               | 12019-361269                          | 109.99         |
| LOCKRIDGE INC                              | SUPPLIES                                      | 01/06/2025               | 2412-058982                           | 241.84         |
| LOCKRIDGE INC                              | SUPPLIES                                      | 01/06/2025               | 2412-059678                           | 21.98          |
| LOCKRIDGE INC                              | SUPPLIES                                      | 01/06/2025               | 2412-060085                           | 371.96         |
| LOCKRIDGE INC                              | SUPPLIES                                      | 01/06/2025               | 2412-067868                           | 11.98          |
| LOCKRIDGE INC                              | SUPPLIES                                      | 01/06/2025               | 2412-069083                           | 24.89          |
|  | SUPPLIES                                      | 01/06/2025               | 2412-070300                           | 24.00          |
|  | SUPPLIES                                      | 01/06/2025               | 2412-070914                           | 18.99          |
|  | SUPPLIES                                      | 01/06/2025               | 2412-071592                           | 38.96          |
| LOCKRIDGE INC<br>INFOMAX OFFICE SYSTEMS IN | SUPPLIES<br>COPIER LEASE 12/13/24-<br>1/12/25 | 01/06/2025<br>01/06/2025 | 2412-071818<br>38158724C              | 71.16<br>68.97 |
| SINCLAIR NAPA                              | PARTS   | 01/06/2025               | 956551                                | 129.16         |
| SINCLAIR NAPA                              | PARTS   | 01/06/2025               | 957450                                | 54.26          |
| SINCLAIR NAPA                              | PARTS   | 01/06/2025               | 957589                                | 142.51         |
| FOGLE TRUE VALUE                           | BOLTS   | 01/06/2025               | A858400                               | 2.01           |
| IOWA DEPT OF TRANSPORTAT                   | SIGNAGE AND FIRE HOSE                         | 01/06/2025               | CI-0024613                            | 777.07         |
| BARCO MUNICIPAL PRODUCT                    | SIGNAGE                                       | 01/06/2025               | IN-250838                             | 138.93         |
| 2. THEO MONICILAL FRODUCT                  |   | 01/00/2023               | 114 250050                            | 130.33         |

#### Payable Dates: 12/17/2024 - 1/6/2025

| clains hepoirt Betail      |                         |              | 1 ayabic Bates: 12, 17, 20                 | 2, 2, 0, 2025 |
|----------------------------|-------------------------|--------------|--|---------------|
| Vendor Name                | Description (Payable)   | Payment Date | Payable Number                             | Amount        |
| BARCO MUNICIPAL PRODUCT    | SIGNAGE                 | 01/06/2025   | IN-250895                                  | 630.28        |
|                            |                         |              | Department 210 - STREET DEPT Total:        | 5,371.59      |
| Department: 240 - STREE    | T LIGHTS & FLECTRIC     |              |  |               |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/02/2025   | 01-2025                                    | 26.16         |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/02/2025   | 01-2025                                    | 80.41         |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/02/2025   | 01-2025                                    | 41.67         |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/06/2025   | 01-2025 C1                                 | 37.04         |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/06/2025   | 01-2025 C1                                 | 42.40         |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/06/2025   | 01-2025 C1                                 | 88.26         |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/06/2025   | 01-2025 C1                                 | 187.71        |
| ALLIANT ENERGY             | ELECTRIC/GAS UTILITIES  | 01/06/2025   | 01-2025 C1                                 | 155.32        |
| ALLIANT ENERGY             | ELECTRIC.GAS UTILITIES  | 01/06/2025   | 01-2025 C2                                 | 99.38         |
| ALLIANT ENERGY             | ELECTRIC.GAS UTILITIES  | 01/06/2025   | 01-2025 C2                                 | 186.68        |
| ALLIANT ENERGY             | ELECTRIC.GAS UTILITIES  | 01/06/2025   | 01-2025 C2                                 | 8,073.74      |
|                            |                         |              | nent 240 - STREET LIGHTS & ELECTRIC Total: | 9,018.77      |
|                            |                         |              | Fund 110 - ROAD USE TAX FUND Total:        | 22,313.78     |
|                            |                         |              | Fund 110 - ROAD USE TAX FOND Total.        | 22,515.76     |
| Fund: 112 - EMPLOYEE BENEF |                         |              |  |               |
| Department: 110 - POLIC    |                         |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 448.00        |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 576.00        |
| IOWA WORKFORCE DEVELOP     | UNEMPLOYMENT TAX Q4 202 | 12/17/2024   | Q4 2024                                    | 65.64         |
|                            |                         |              | Department 110 - POLICE DEPT Total:        | 1,089.64      |
| Department: 150 - FIRE D   | DEPARTMENT              |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 128.00        |
|                            |                         |              | Department 150 - FIRE DEPARTMENT Total:    | 128.00        |
| Department: 160 - EMS      |                         |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 448.00        |
| IOWA WORKFORCE DEVELOP     | UNEMPLOYMENT TAX Q4 202 | 12/17/2024   | Q4 2024                                    | 22.90         |
|                            |                         | , , -        | Department 160 - EMS Total:                | 470.90        |
| Department: 170 - BUILD    |                         |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 64.00         |
| RATIBON LARE AREA TWICA    |                         |              | artment 170 - BUILDING INSPECTION Total:   | 64.00         |
|                            |                         | Dep          | artinent 170 - Bolebing instruction lotal. | 04.00         |
| Department: 210 - STREE    |                         |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 256.00        |
|                            |                         |              | Department 210 - STREET DEPT Total:        | 256.00        |
| Department: 410 - LIBRA    | RY DEPT                 |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 384.00        |
| IOWA WORKFORCE DEVELOP     | UNEMPLOYMENT TAX Q4 202 | 12/17/2024   | Q4 2024                                    | 25.43         |
|                            |                         |              | Department 410 - LIBRARY DEPT Total:       | 409.43        |
| Department: 620 - CITY C   | CLERK                   |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 64.00         |
|                            |                         |              | Department 620 - CITY CLERK Total:         | 64.00         |
| Department: 651 - OFFIC    | F STAFF                 |              |  |               |
| RATHBUN LAKE AREA YMCA     | MONTHLY MEMBERSHIP      | 01/06/2025   | 0125                                       | 256.00        |
| IOWA WORKFORCE DEVELOP     | UNEMPLOYMENT TAX Q4 202 | 12/17/2024   | Q4 2024                                    | 21.30         |
|                            |                         | , _ , _ ,    | Department 651 - OFFICE STAFF Total:       | 277.30        |
|                            |                         |              |  |               |
|                            |                         |              | Fund 112 - EMPLOYEE BENEFIT Total:         | 2,759.27      |
| Fund: 120 - HOTEL/MOTEL TA | х                       |              |  |               |
| Department: 659 - HOTEI    |                         |              |  |               |
| CENTERVILLE AREA CHAMBER   | HOTEL/MOTEL             | 01/06/2025   | 12-2024                                    | 8,147.57      |
|                            |                         |              | Department 659 - HOTEL/MOTEL Total:        | 8,147.57      |
|                            |                         |              | Fund 120 - HOTEL/MOTEL TAX Total:          | 8,147.57      |
|                            |                         |              |  |               |

| Claims Report - Detail       |                                      |                | Payable Dates: 12/17/202             | 24 - 1/0/202. |
|------------------------------|--------------------------------------|----------------|--------------------------------------|---------------|
| Vendor Name                  | Description (Payable)                | Payment Date   | Payable Number                       | Amoun         |
| Fund: 127 - LOST - ECONOMIC  | DEV                                  |                |                                      |               |
| Department: 520 - COMM       | UNITY BEAUTIFICATION                 |                |                                      |               |
| CENTERVILLE AREA CHAMBER     | L.O.S.T ALLOCATION                   | 01/06/2025     | 12-2024 LOST                         | 3,124.19      |
|                              |                                      | Department 520 | - COMMUNITY BEAUTIFICATION Total:    | 3,124.19      |
|                              |                                      | F              | und 127 - LOST - ECONOMIC DEV Total: | 3,124.19      |
| Fund: 609 - CITY WATER       |                                      |                |                                      |               |
| Department: 050 - LIABILI    | ТҮ                                   |                |                                      |               |
| AFLAC                        | AFLAC ACCIDENT                       | 12/19/2024     | INV0001270                           | 42.3          |
| AFLAC                        | AFLAC CANCER                         | 12/19/2024     | INV0001271                           | 41.6          |
| AFLAC                        | AFLAC DISABILITY                     | 12/19/2024     | INV0001272                           | 7.80          |
| AFLAC                        | AFLAC HOSPITAL                       | 12/19/2024     | INV0001273                           | 28.7          |
| AFLAC                        | AFLAC SPECIAL HEALTH                 | 12/19/2024     | INV0001274                           | 1.79          |
| MISSION SQUARE - 307140      | ICMARC 457 PLAN                      | 12/19/2024     | INV0001275                           | 24.2          |
| IPERS                        | IPERS PENSION                        | 12/19/2024     | INV0001277                           | 1,968.40      |
| COLLECTION SERVICES CENTE    | CASE # 849554 - ZACHARY J<br>BEDFORD | 12/19/2024     | INV0001283                           | 46.1          |
| J & S SPORTS LLC             | ROBERT SANDS                         | 12/19/2024     | INV0001288                           | 5.0           |
| TREASURER - STATE OF IOWA    | STATE INCOME TAX                     | 12/19/2024     | INV0001291                           | 406.2         |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 12/19/2024     | INV0001292                           | 916.3         |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 12/19/2024     | INV0001292                           | 1,481.1       |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 12/19/2024     | INV0001292                           | 346.4         |
| IPERS                        | IPERS PENSION                        | 12/19/2024     | INV0001293                           | 7.3           |
| TREASURER - STATE OF IOWA    | STATE INCOME TAX                     | 12/19/2024     | INV0001294                           | 2.5           |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 12/19/2024     | INV0001295                           | 4.3           |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 12/19/2024     | INV0001295                           | 5.80          |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 12/19/2024     | INV0001295                           | 1.3           |
| COLLECTION SERVICES CENTE    | CASE # 849554 - ZACHARY J<br>BEDFORD | 01/02/2025     | INV0001307                           | 49.03         |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 01/02/2025     | INV0001316                           | 686.7         |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 01/02/2025     | INV0001316                           | 299.86        |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 01/02/2025     | INV0001316                           | 1,281.7       |
|                              |                                      |                | Department 050 - LIABILITY Total:    | 7,655.0       |
| Department: 810 - WATER      |                                      |                |                                      |               |
| RATHBUN LAKE AREA YMCA       | MONTHLY MEMBERSHIP                   | 01/06/2025     | 0125                                 | 256.00        |
| FIRST NATIONAL BANK OMAH     | CITY ADMIN                           | 01/06/2025     | 0125-2530                            | 70.00         |
| FIRST NATIONAL BANK OMAH     | DEPUTY CITY CLERK                    | 01/06/2025     | 0125-7870                            | 146.00        |
| NATEL BROADBAND              | PHONE/INTERNET                       | 01/06/2025     | 0125-823800                          | 52.00         |
| NATEL BROADBAND              | PHONE/INTERNET                       | 01/06/2025     | 0125-823800                          | 19.80         |
| US CELLULAR                  | DECEMBER 2024 CELL/WIFI              | 01/06/2025     | 0697974963                           | 113.40        |
| INFOMAX OFFICE SYSTEMS IN    | COPIER LEASE 12/13/24-<br>1/12/25    | 01/06/2025     | 38158724C                            | 69.72         |
| QUILL LLC                    | PAPER TOWELS, TP AND<br>NOTEBOOKS    | 01/06/2025     | 42072165                             | 45.8          |
| VC3 INC                      | SERVER DECOMMISSION                  | 01/06/2025     | INV11972VC3                          | 4,486.9       |
|                              |                                      |                | Department 810 - WATER Total:        | 5,259.7       |
|                              |                                      |                | Fund 609 - CITY WATER Total:         | 12,914.80     |
| Fund: 610 - SEWER UTILITY OP | ERATING                              |                |                                      | 12,91410      |
| Department: 050 - LIABILI    | ТҮ                                   |                |                                      |               |
| AFLAC                        | AFLAC ACCIDENT                       | 12/19/2024     | INV0001270                           | 109.7         |
| AFLAC                        | AFLAC CANCER                         | 12/19/2024     | INV0001271                           | 57.5          |
| AFLAC                        | AFLAC HOSPITAL                       | 12/19/2024     | INV0001273                           | 6.63          |
| AFLAC                        | AFLAC SPECIAL HEALTH                 | 12/19/2024     | INV0001274                           | 1.87          |
| MISSION SQUARE - 307140      | ICMARC 457 PLAN                      | 12/19/2024     | INV0001275                           | 24.2          |
| IPERS                        | IPERS PENSION                        | 12/19/2024     | INV0001277                           | 2,454.8       |
| TREASURER - STATE OF IOWA    | STATE INCOME TAX                     | 12/19/2024     | INV0001291                           | 522.4         |
| INTERNAL REVENUE SERVICE     | FEDERAL INCOME TAX                   | 12/19/2024     | INV0001292                           | 1,344.2       |
|                              | FEDERAL INCOME TAX                   |                |                                      | 1,784.1       |
| INTERNAL REVENUE SERVICE     |                                      | 12/19/2024     | INV0001292                           | 1,704.10      |

#### Payable Dates: 12/17/2024 - 1/6/2025

| Cialitis Report - Detail                             |                                      |              | Payable Dates. 12/17/20                  | 24 - 1/0/2025 |
|--|--------------------------------------|--------------|--|---------------|
| Vendor Name  | Description (Payable)                | Payment Date | Payable Number                           | Amount        |
| COLLECTION SERVICES CENTE                            | CASE # 849554 - ZACHARY J<br>BEDFORD | 01/02/2025   | INV0001307                               | 4.13          |
| INTERNAL REVENUE SERVICE                             | FEDERAL INCOME TAX                   | 01/02/2025   | INV0001316                               | 1,155.40      |
| INTERNAL REVENUE SERVICE                             | FEDERAL INCOME TAX                   | 01/02/2025   | INV0001316                               | 383.52        |
| INTERNAL REVENUE SERVICE                             | FEDERAL INCOME TAX                   | 01/02/2025   | INV0001316                               | 1,640.94      |
|  |                                      |              | Department 050 - LIABILITY Total:        | 9,906.79      |
| Department: 815 - SEWER                              | 1                                    |              |  |               |
| WINDSTREAM COMMUNICATI                               | PHONE/INTERNET                       | 01/06/2025   | 01-2025                                  | 246.78        |
| WINDSTREAM COMMUNICATI                               | PHONE/INTERNET                       | 01/06/2025   | 01-2025                                  | 82.36         |
| TREASURER - STATE OF IOWA                            | DECEMBER 2024 SALES TAX              | 01/02/2025   | 01-2025                                  | 1,429.11      |
| CITY OF CENTERVILLE                                  | WATER/SEWER                          | 01/06/2025   | 01-2025 C                                | 168.32        |
| ALLIANT ENERGY                                       | ELECTRIC/GAS UTILITIES               | 01/06/2025   | 01-2025 C1                               | 190.11        |
| ALLIANT ENERGY                                       | ELECTRIC/GAS UTILITIES               | 01/06/2025   | 01-2025 C1                               | 1,053.64      |
| ALLIANT ENERGY                                       | ELECTRIC/GAS UTILITIES               | 01/06/2025   | 01-2025 C1                               | 99.94         |
| ALLIANT ENERGY                                       | ELECTRIC/GAS UTILITIES               | 01/06/2025   | 01-2025 C1                               | 980.86        |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 116.76        |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 188.33        |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 14.57         |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 309.66        |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 118.49        |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 126.25        |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 906.40        |
| ALLIANT ENERGY                                       | ELECTRIC.GAS UTILITIES               | 01/06/2025   | 01-2025 C2                               | 133.22        |
| RATHBUN LAKE AREA YMCA                               | MONTHLY MEMBERSHIP                   | 01/06/2025   | 0125                                     | 256.00        |
| FIRST NATIONAL BANK OMAH                             | WASTEWATER                           | 01/06/2025   | 0125-1080                                | 8.06          |
| NATEL BROADBAND                                      | PHONE/INTERNET                       | 01/06/2025   | 0125-823800                              | 6.00          |
| NATEL BROADBAND                                      | PHONE/INTERNET                       | 01/06/2025   | 0125-823800                              | 19.80         |
| STRAND ASSOCIATES, INC                               | WW PROJECT - NOVEMBER<br>2024        | 01/06/2025   | 0219062                                  | 4,091.74      |
| US CELLULAR  | DECEMBER 2024 CELL/WIFI              | 01/06/2025   | 0697974963                               | 60.46         |
| CARQUEST OF CENTERVILLE                              | OIL                                  | 01/06/2025   | 12019-361937                             | 49.02         |
| ROBERT BECK  | CELL PHONE<br>REIMBURSEMENT FOR 2024 | 01/06/2025   | 2024                                     | 240.00        |
| LOCKRIDGE INC  | SUPPLIES                             | 01/06/2025   | 2501-408338                              | 108.85        |
| INFOMAX OFFICE SYSTEMS IN                            | COPIER LEASE 12/13/24-<br>1/12/25    | 01/06/2025   | 38158724C                                | 68.99         |
| SINCLAIR NAPA  | PARTS                                | 01/06/2025   | 945588                                   | 324.00        |
| SINCLAIR NAPA  | PARTS                                | 01/06/2025   | 948575                                   | 113.88        |
| SINCLAIR NAPA  | PARTS                                | 01/06/2025   | 951751                                   | 16.99         |
| SINCLAIR NAPA  | PARTS                                | 01/06/2025   | 952608                                   | 7.49          |
| SINCLAIR NAPA  | PARTS                                | 01/06/2025   | 954688                                   | 267.93        |
| SINCLAIR NAPA  | PARTS                                | 01/06/2025   | 955620                                   | 7.99          |
| MICROBAC LABORATORIES, IN                            | TESTING                              | 01/06/2025   | CV2400982                                | 3,265.75      |
| VC3 INC  | SERVER DECOMMISSION                  | 01/06/2025   | INV11972VC3                              | 4,486.90      |
|  |                                      |              | Department 815 - SEWER Total:            | 19,564.65     |
|  |                                      | F            | und 610 - SEWER UTILITY OPERATING Total: | 29,471.44     |
| Fund: 660 - AIRPORT-CITY<br>Department: 280 - AIRPOR | RT - CITY                            |              |  |               |
| US CELLULAR  | DECEMBER 2024 CELL/WIFI              | 01/06/2025   | 0697974963                               | 40.96         |
|  |                                      | . ,          | Department 280 - AIRPORT - CITY Total:   | 40.96         |
|  |                                      |              | Fund 660 - AIRPORT-CITY Total:           | 40.96         |
| Fund: 740 - STORM WATER RE                           |                                      |              |  |               |
| Department: 865 - STORN                              |                                      |              |  |               |
| TREASURER - STATE OF IOWA                            | DECEMBER 2024 SALES TAX              | 01/02/2025   | 01-2025                                  | 65.72         |
|  |                                      |              |  |               |

# Vendor Name

STRAND ASSOCIATES, INC

Description (Payable) SPONSORED PROJECT -NOVEMBER 2024

|              | Payable Dates: 12/17/2                | 2024 - 1/6/2025 |
|--------------|---------------------------------------|-----------------|
| Payment Date | Payable Number                        | Amount          |
| 01/06/2025   | 0219063                               | 940.00          |
|              | Department 865 - STORM WATER Total:   | 1,005.72        |
|              | Fund 740 - STORM WATER RESERVE Total: | 1,005.72        |
|              | Grand Total:                          | 211,631.08      |

# **Report Summary**

| Fund Summary                  |                |
|-------------------------------|----------------|
| Fund                          | Payment Amount |
| 001 - GENERAL FUND            | 131,853.35     |
| 110 - ROAD USE TAX FUND       | 22,313.78      |
| 112 - EMPLOYEE BENEFIT        | 2,759.27       |
| 120 - HOTEL/MOTEL TAX         | 8,147.57       |
| 127 - LOST - ECONOMIC DEV     | 3,124.19       |
| 609 - CITY WATER              | 12,914.80      |
| 610 - SEWER UTILITY OPERATING | 29,471.44      |
| 660 - AIRPORT-CITY            | 40.96          |
| 740 - STORM WATER RESERVE     | 1,005.72       |
| Grand Total:                  | 211,631.08     |
| Account Summary               |                |

| Account Number | Account Name           | Payment Amount |
|----------------|------------------------|----------------|
| 001-050-2120   | FEDERAL W/H PAYABLE    | 11,723.16      |
| 001-050-2121   | FICA W/H PAYABLE       | 16,038.10      |
| 001-050-2122   | STATE W/H PAYABLE      | 2,735.05       |
| 001-050-2123   | IPERS PAYABLE          | 7,888.02       |
| 001-050-2124   | INSURANCE PAYABLE      | 230.10         |
| 001-050-2125   | DEFERRED COMP PAYAB    | 824.25         |
| 001-050-2126   | CHILD SUPPORT PAYABL   | 672.68         |
| 001-050-2127   | UNION DUES PAYABLE     | 33.00          |
| 001-050-2128   | YMCA/SNAP DUES PAYA    | 92.50          |
| 001-050-2129   | MFPRSI RETIREMENT PA   | 11,649.08      |
| 001-110-6230   | SCHOOL & TRAINING      | 3,056.67       |
| 001-110-6333   | REPAIR & MAINTENANC    | 236.44         |
| 001-110-6373   | TELECOMMUNICATION S    | 478.25         |
| 001-110-6529   | AMMUNITION & GUN S     | 333.48         |
| 001-110-6546   | UNIFORM EXPENSE        | 507.10         |
| 001-150-6310   | BUILDING MAINTENANC    | 148.48         |
| 001-150-6333   | REPAIR & MAINTENANC    | 959.41         |
| 001-150-6370   | HEATING FUEL           | 171.61         |
| 001-150-6371   | ELECTRICITY            | 97.05          |
| 001-150-6373   | TELECOMMUNICATION S    | 9.50           |
| 001-150-6378   | INTERNET SERVICE       | 19.80          |
| 001-150-6504   | MINOR TOOLS & EQUIP    | 60.76          |
| 001-150-6506   | OFFICE SUPPLIES        | 172.13         |
| 001-150-6531   | MISCELLANEOUS EXPEN    | 150.94         |
| 001-150-6725   | CAPITAL OUTLAY - OFFIC | 101.55         |
| 001-160-6333   | REPAIR & MAINTENANC    | 3.42           |
| 001-160-6370   | HEATING FUEL           | 171.61         |
| 001-160-6371   | ELECTRICITY            | 97.05          |
| 001-160-6373   | TELECOMMUNICATION S    | 278.67         |
| 001-160-6378   | INTERNET SERVICE       | 19.80          |
| 001-160-6490   | PROFESSIONAL SERVICE   | 809.81         |
| 001-160-6501   | HOUSEKEEPING SUPPLIE   | 159.42         |
| 001-160-6505   | MEDICAL SUPPLIES       | 2,624.12       |
| 001-160-6506   | OFFICE SUPPLIES        | 45.87          |
| 001-160-6546   | UNIFORM EXPENSE        | 195.21         |
| 001-160-6725   | CAPITAL OUTLAY - OFFIC | 101.55         |
| 001-170-6373   | TELECOMMUNICATION S    | 93.16          |
| 001-170-6506   | OFFICE SUPPLIES        | 45.87          |
| 001-170-6566   | BUILDING INSPECTION    | 650.85         |
| 001-170-6725   | CAPITAL OUTLAY - OFFIC | 68.99          |
| 001-190-6499   | OTHER CONTRACTUAL S    | 600.00         |
| 001-190-6508   | POSTAGE                | 182.50         |
| 001-212-6374   | WATER / SEWER UTILITIE | 173.21         |
| 001-430-6371   | ELECTRICITY            | 158.71         |
|                |                        |                |

|                              | Account Summary                              |                    |
|------------------------------|--|--------------------|
| Account Number               | Account Name                                 | Payment Amount     |
| 001-430-6373                 | TELECOMMUNICATION S                          | 181.28             |
| 001-450-6371                 | ELECTRICITY                                  | 64.71              |
| 001-499-6370                 | HEATING FUEL                                 | 38.00              |
| 001-499-6371                 | ELECTRICITY                                  | 362.08             |
| 001-499-6373                 | TELECOMMUNICATION S                          | 91.69              |
| 001-499-6374                 | WATER/SEWER UTILITIES                        | 29.54              |
| 001-499-6378                 | INTERNET SERVICE                             | 5.00               |
| 001-499-6507                 | POOL OPERATING SUPPL                         | 632.57             |
| 001-530-6490                 | PROFESSIONAL SERVICE                         | 1,320.34           |
| 001-599-6371                 | ELECTRICITY                                  | 41.45              |
| 001-599-6499                 | OTHER CONTRACTUAL S                          | 48,556.25          |
| 001-650-6310                 | BUILDING MAINTENANC                          | 10.49              |
| 001-650-6370                 | HEATING FUEL                                 | 343.22             |
| 001-650-6371                 | ELECTRICITY                                  | 194.10             |
| 001-650-6373                 | TELECOMMUNICATION S                          | 148.79             |
| 001-650-6374                 | WATER/SEWER UTILITIES                        | 46.81              |
| 001-650-6378                 | INTERNET SERVICE                             | 19.80              |
| 001-650-6411                 | LEGAL EXPENSE                                | 3,879.24           |
| 001-650-6419                 | DATA PROCESSING EXPE                         | 10,660.70          |
| 001-650-6499                 | OTHER CONTRACTUAL S                          | 50.00              |
| 001-650-6506                 | OFFICE SUPPLIES                              | 56.14              |
| 001-650-6508                 | POSTAGE                                      | 182.50             |
| 001-650-6725                 | CAPITAL OUTLAY - OFFIC                       | 69.72              |
| 110-050-2120                 | FEDERAL W/H PAYABLE                          | 1,749.36           |
| 110-050-2121                 | FICA W/H PAYABLE                             | 3,448.64           |
| 110-050-2122<br>110-050-2123 | STATE W/H PAYABLE<br>IPERS PAYABLE           | 425.81<br>2,074.27 |
| 110-050-2123                 | INSURANCE PAYABLE                            | 62.14              |
| 110-050-2124                 | DEFERRED COMP PAYAB                          | 24.25              |
| 110-050-2126                 | CHILD SUPP/GARNISHM                          | 131.45             |
| 110-050-2128                 | YMCA/SNAP DUES PAYA                          | 7.50               |
| 110-210-6350                 | EQUIPMENT REPAIR &                           | 820.69             |
| 110-210-6370                 | HEATING FUEL                                 | 110.46             |
| 110-210-6371                 | ELECTRICITY                                  | 288.64             |
| 110-210-6373                 | TELECOMMUNICATION S                          | 19.00              |
| 110-210-6378                 | INTERNET SERVICE                             | 79.00              |
| 110-210-6417                 | STREET MAINTENANCE S                         | 2,653.70           |
| 110-210-6507                 | <b>OPERATING SUPPLIES &amp;</b>              | 114.10             |
| 110-210-6527                 | SAND   | 1,217.03           |
| 110-210-6725                 | CAPITAL OUTLAY - OFFIC                       | 68.97              |
| 110-240-6365                 | ELECTRICITY-STOP LIGHT                       | 315.94             |
| 110-240-6366                 | ELECTRICITY-STREET LIG                       | 8,702.83           |
| 112-110-6170                 | UNEMPLOYMENT INSUR                           | 65.64              |
| 112-110-6199                 | EMPLOYEE BENEFITS EX                         | 1,024.00           |
| 112-150-6199                 | EMPLOYEE BENEFITS EX                         | 128.00             |
| 112-160-6170                 | UNEMPLOYMENT INSUR                           | 22.90              |
| 112-160-6199                 | EMPLOYEE BENEFITS EX                         | 448.00             |
| 112-170-6199                 | EMPLOYEE BENEFITS EX                         | 64.00              |
| 112-210-6199                 | EMPLOYEE BENEFITS EX<br>UNEMPLOYMENT INSUR   | 256.00             |
| 112-410-6170                 |  | 25.43              |
| 112-410-6199<br>112-620-6199 | EMPLOYEE BENEFITS EX<br>EMPLOYEE BENEFITS EX | 384.00<br>64.00    |
| 112-651-6170                 | UNEMPLOYEE BENEFITS EX                       | 21.30              |
| 112-651-6199                 | EMPLOYEE BENEFITS EX                         | 256.00             |
| 120-659-6499                 | OTHER CONTRACTUAL S                          | 8,147.57           |
| 127-520-6499                 | OTHER CONTRACTUALS                           | 3,124.19           |
| 609-050-2120                 | FEDERAL W/H PAYABLE                          | 1,607.40           |
| 609-050-2121                 | FICA W/H PAYABLE                             | 3,416.32           |
|                              |  | -                  |

|                | Account Summary        |                |
|----------------|------------------------|----------------|
| Account Number | Account Name           | Payment Amount |
| 609-050-2122   | STATE W/H PAYABLE      | 408.73         |
| 609-050-2123   | IPERS PAYABLE          | 1,975.83       |
| 609-050-2124   | INSURANCE PAYABLE      | 122.34         |
| 609-050-2125   | DEFERRED COMP PAYAB    | 24.25          |
| 609-050-2126   | CHILD SUPP/GARNISHM    | 95.18          |
| 609-050-2128   | YMCA/SNAP DUES PAYA    | 5.00           |
| 609-810-6199   | EMPLOYEE BENEFITS EX   | 256.00         |
| 609-810-6350   | EQUIPMENT REPAIR &     | 70.00          |
| 609-810-6373   | TELECOMMUNICATION S    | 165.46         |
| 609-810-6378   | INTERNET SERVICE       | 19.80          |
| 609-810-6419   | DATA PROCESSING EXPE   | 4,486.90       |
| 609-810-6506   | OFFICE SUPPLIES        | 45.87          |
| 609-810-6508   | POSTAGE                | 146.00         |
| 609-810-6725   | CAPITAL OUTLAY - OFFIC | 69.72          |
| 610-050-2120   | FEDERAL W/H PAYABLE    | 2,499.61       |
| 610-050-2121   | FICA W/H PAYABLE       | 4,225.70       |
| 610-050-2122   | STATE W/H PAYABLE      | 522.48         |
| 610-050-2123   | IPERS PAYABLE          | 2,454.82       |
| 610-050-2124   | INSURANCE PAYABLE      | 175.80         |
| 610-050-2125   | DEFERRED COMP PAYAB    | 24.25          |
| 610-050-2126   | CHILD SUPP/GARNISHM    | 4.13           |
| 610-815-6199   | EMPLOYEE BENEFITS EX   | 256.00         |
| 610-815-6332   | OIL & FILTERS          | 49.02          |
| 610-815-6350   | EQUIPMENT REPAIR &     | 738.28         |
| 610-815-6370   | HEATING FUEL           | 305.09         |
| 610-815-6371   | ELECTRICITY            | 3,933.14       |
| 610-815-6373   | TELECOMMUNICATION S    | 553.24         |
| 610-815-6374   | WATER/SEWER UTILITIES  | 168.32         |
| 610-815-6378   | INTERNET SERVICE       | 102.16         |
| 610-815-6407   | ENGINEERING SERVICES   | 4,091.74       |
| 610-815-6418   | USE AND SALES TAX      | 1,429.11       |
| 610-815-6419   | DATA PROCESSING EXPE   | 4,486.90       |
| 610-815-6440   | TESTING EXPENSE        | 3,265.75       |
| 610-815-6507   | OPERATING SUPPLIES &   | 8.06           |
| 610-815-6524   | PLANT MAINTENANCE S    | 108.85         |
| 610-815-6725   | CAPITAL OUTLAY - OFFIC | 68.99          |
| 660-280-6373   | TELECOMMUNICATION S    | 40.96          |
| 740-865-6407   | ENGINEERING SERVICES   | 940.00         |
| 740-865-6418   | USE AND SALES TAX      | 65.72          |
|                | Grand Total:           | 211,631.08     |
|                |                        |                |

#### Project Account Summary

| Project Account Key |              | Payment Amount |
|---------------------|--------------|----------------|
| **None**            |              | 210,310.74     |
| 2023-001-6490       |              | 1,320.34       |
|                     | Grand Total: | 211,631.08     |



City of Centerville, IA

# **Distribution Report**

Payroll Set: 01 Expense Range -

Payment Range 12/23/2024-01/06/2025

#### Amount

| Payroll Department: 110 - POLICE DEF<br>Fund: 001 - GENERAL FUND     | т                              |   |          |                   |
|--|--------------------------------|---|----------|-------------------|
| 001-110-6010   | SALARIES & LONGEVITY PAY       |   |          | 31,784.26         |
| 001-110-6012   | DISPATCHERS SALARIES & LONGEVI |   |          | 15,480.52         |
|  |                                | Fund 001 - GENERAL FUND Total:                  | 1,516.00 | 47,264.78         |
|  |                                | Payroll Department 110 - POLICE DEPT Total:     | 1,516.00 | 47,264.78         |
| Payroll Department: 150 - FIRE DEPT                                  |                                |   |          |                   |
| Fund: 001 - GENERAL FUND   |                                |   |          |                   |
| 001-150-6010   | SALARIES & LONGEVITY PAY       |   |          | 7,318.73          |
| 001-150-6035   | VOLUNTEER FIRE SALARIES        | Fund 001 - GENERAL FUND Total:                  | 246.50   | 45.00<br>7,363.73 |
|  |                                | Payroll Department 150 - FIRE DEPT Total:       | 246.50   | 7,303.73          |
|  |                                | Payron Department 150 - FIRE DEPT Total:        | 240.50   | 7,303.73          |
| Payroll Department: 160 - EMS<br>Fund: 001 - GENERAL FUND            |                                |   |          |                   |
| 001-160-6010   | SALARIES & LONGEVITY PAY       |   |          | 17,500.16         |
| 001-160-6036   | PARTTIME/PRN EMS SALARIES      | Fund 001 - GENERAL FUND Total:                  | 919.00   | 744.90            |
|  |                                |   |          | 18,245.06         |
|  |                                | Payroll Department 160 - EMS Total:             | 919.00   | 18,245.06         |
| Payroll Department: 170 - BUILDING/<br>Fund: 001 - GENERAL FUND      | CODE                           |   |          |                   |
| 001-170-6010   | SALARIES & LONGEVITY PAY       |   |          | 2,255.70          |
|  |                                | Fund 001 - GENERAL FUND Total:                  | 80.00    | 2,255.70          |
|  |                                | Payroll Department 170 - BUILDING/CODE Total:   | 80.00    | 2,255.70          |
| Payroll Department: 410 - LIBRARY<br>Fund: 001 - GENERAL FUND        |                                |   |          |                   |
| 001-410-6010   | SALARIES & LONGEVITY PAY       |   |          | 2,587.28          |
| 001-410-6020   | PART TIME SALARY               |   |          | 3,840.81          |
|  |                                | Fund 001 - GENERAL FUND Total:                  | 315.00   | 6,428.09          |
|  |                                | Payroll Department 410 - LIBRARY Total:         | 315.00   | 6,428.09          |
| Payroll Department: 610 - MAYOR & (<br>Fund: 001 - GENERAL FUND      | COUNCIL                        |   |          |                   |
| 001-610-6010   | SALARIES & LONGEVITY PAY       |   |          | 384.62            |
|  |                                | Fund 001 - GENERAL FUND Total:                  |          | 384.62            |
|  |                                | Payroll Department 610 - MAYOR & COUNCIL Total: |          | 384.62            |
| Payroll Department: 815 - SEWER DEP<br>Fund: 110 - ROAD USE TAX FUND | т                              |   |          |                   |
| 110-210-6010   | SALARIES & LONGEVITY PAY       |   |          | 44.80             |
|  |                                | Fund 110 - ROAD USE TAX FUND Total:             | 64.00    | 44.80             |
| Fund: 609 - CITY WATER   |                                |   |          |                   |
| 609-810-6010   | SALARIES & LONGEVITY PAY       |   |          | 227.10            |
| Fund: 610 - SEWER UTILITY OPERATING                                  |                                | Fund 609 - CITY WATER Total:                    | 128.00   | 227.10            |
| 610-815-6010   | SALARIES & LONGEVITY PAY       |   |          | 10,051.16         |
|  |                                | Fund 610 - SEWER UTILITY OPERATING Total:       | 384.00   | 10,051.16         |
|  |                                | Payroll Department 815 - SEWER DEPT Total:      | 576.00   | 10,323.06         |
|  |                                | · · · · · · · · · · · · · · · · · · ·           |          | .,                |

Payroll Department 99999 - SPLIT PAY Total: 1,484.75

Amount

31,613.12

| Payroll Department: 99999 - SPLIT PAY |                          |   |        |           |
|---------------------------------------|--------------------------|---|--------|-----------|
| Fund: 001 - GENERAL FUND              |                          |   |        |           |
| 001-210-6010                          | SALARIES & LONGEVITY PAY |   |        | 2,666.36  |
| 001-610-6011                          | ADMIN SALARY/LONGEVITY   |   |        | 1,156.01  |
| 001-651-6010                          | SALARIES & LONGEVITY PAY |   |        | 1,502.98  |
|                                       |                          | Fund 001 - GENERAL FUND Total:            | 181.09 | 5,325.35  |
| Fund: 110 - ROAD USE TAX FUND         |                          |   |        |           |
| 110-210-6010                          | SALARIES & LONGEVITY PAY |   |        | 9,751.54  |
| 110-210-6011                          | ADMIN SALARY/LONGEVITY   |   |        | 1,156.01  |
|                                       |                          | Fund 110 - ROAD USE TAX FUND Total:       | 475.89 | 10,907.55 |
| Fund: 609 - CITY WATER                |                          |   |        |           |
| 609-810-6010                          | SALARIES & LONGEVITY PAY |   |        | 9,846.71  |
| 609-810-6011                          | ADMIN SALARY/LONGEVITY   |   |        | 1,156.01  |
|                                       |                          | Fund 609 - CITY WATER Total:              | 589.89 | 11,002.72 |
| Fund: 610 - SEWER UTILITY OPERATING   |                          |   |        |           |
| 610-815-6010                          | SALARIES & LONGEVITY PAY |   |        | 3,221.51  |
| 610-815-6011                          | ADMIN SALARY/LONGEVITY   |   |        | 1,155.99  |
|                                       |                          | Fund 610 - SEWER UTILITY OPERATING Total: | 237.88 | 4,377.50  |

#### Payment Range 12/23/2024 - 01/06/2025

# **Fund Summary**

| Fund                        | Units    | Amount     |
|-----------------------------|----------|------------|
| 001-GENERAL FUND            | 3,257.59 | 87,267.33  |
| 110-ROAD USE TAX FUND       | 539.89   | 10,952.35  |
| 609-CITY WATER              | 717.89   | 11,229.82  |
| 610-SEWER UTILITY OPERATING | 621.88   | 14,428.66  |
| Grand Total:                | 5,137.25 | 123,878.16 |

# **Fund Balance Report**

As Of 12/31/2024



City of Centerville, IA

| Fund                               | Beginning Balance          | Total Revenues | Total Expenses | Ending Balance |
|------------------------------------|----------------------------|----------------|----------------|----------------|
| 001 - GENERAL FUND                 | 497,877.12                 | 2,073,205.99   | 2,328,614.33   | 242,468.78     |
| 002 - POLICE K-9 FUND              | 14,914.21                  | 0.00           | 429.82         | 14,484.39      |
| 003 - ARPA FUND                    | 0.00                       | 0.00           | 0.00           | 0.00           |
| 004 - LIBRARY                      | 73,763.49                  | 27,352.81      | 38,258.07      | 62,858.23      |
| 005 - LIBRARY MEMORIAL             | 97,767.83                  | 368.54         | 0.00           | 98,136.37      |
| 006 - FIRE DEPT CAP RESERVE        | 142,770.45                 | 11,622.41      | 47,068.80      | 107,324.06     |
| 007 - EMS CAPITAL RESERVE          | 0.00                       | 0.00           | 0.00           | 0.00           |
| 008 - UTILITY FRANCHISE            | 0.00                       | 216,140.96     | 101,776.15     | 114,364.81     |
| 009 - SPECIAL ASSESSMENTS          | 0.00                       | 0.00           | 0.00           | 0.00           |
| 010 - ANIMAL RESCUE                | 161.59                     | 0.00           | 0.00           | 161.59         |
| 110 - ROAD USE TAX FUND            | 1,288.24                   | 391,642.10     | 422,228.81     | -29,298.47     |
| 112 - EMPLOYEE BENEFIT             | 275,467.96                 | 655,520.83     | 520,779.58     | 410,209.21     |
| 119 - EMERGENCY LEVY FUND          | 0.00                       | 0.00           | 0.00           | 0.00           |
| 120 - HOTEL/MOTEL TAX              | 4,278.50                   | 92,035.67      | 84,554.42      | 11,759.75      |
| 121 - LOST - LIBRARY               | 0.00                       | 0.00           | 0.00           | 0.00           |
| 122 - LOST - POOL                  | 168,156.33                 | 105,395.12     | 113,091.79     | 160,459.66     |
| 123 - LOST - FIRE                  | 111,287.53                 | 33,726.44      | 100,000.00     | 45,013.97      |
| 124 - LOST - SCHOOL                | 0.00                       | 0.00           | 0.00           | 0.00           |
| 125 - TIF                          | 10,298.74                  | 18,058.65      | 0.00           | 28,357.39      |
| 127 - LOST - ECONOMIC DEV          | 2,962.57                   | 21,079.03      | 20,917.41      | 3,124.19       |
| 128 - LOST - INFRASTRUCTURE        | 65,091.85                  | 84,316.08      | 320.00         | 149,087.93     |
| 129 - LOST - SEWER                 | 124,361.94                 | 120,150.41     | 0.00           | 244,512.35     |
| 130 - PARK MEMORIALS               | 107.00                     | 0.00           | 0.00           | 107.00         |
| 131 - LOST - LAW CENTER            | 224,777.48                 | 56,913.35      | 85,298.00      | 196,392.83     |
| 132 - POOL DEBT                    | 0.00                       | 0.00           | 0.00           | 0.00           |
| 160 - ECONOMIC DEVELOPMENT         | 191,595.91                 | 73,687.50      | 240,915.68     | 24,367.73      |
| 200 - DEBT SERVICE                 | 153,007.00                 | 336,656.38     | 35,381.25      | 454,282.13     |
| 300 - CAPITAL RESERVES-LEVY        | 0.00                       | 0.00           | 0.00           | 0.00           |
| 301 - CAP PROJ - STATE STREET      | -400.00                    | 0.00           | 0.00           | -400.00        |
| 302 - CAP PROJ - BELLA VISTA       | 23,699.51                  | 0.00           | 0.00           | 23,699.51      |
| 303 - CAP PROJ - LMI               | 0.00                       | 0.00           | 0.00           | 0.00           |
| 304 - CAP PROJ - SHANAHAN ADDITION | 14,292.40                  | 900.00         | 0.00           | 15,192.40      |
| 501 - CEMETERY PERPETUAL CARE      | 207,560.14                 | 600.00         | 2,488.00       | 205,672.14     |
| 502 - FRIENDS OF OAKLAND CEMETERY  | 12,410.79                  | 1,000.00       | 16,938.25      | -3,527.46      |
| 600 - WATER UTILITY                | 1,696,598.44               | 748,509.70     | 786,367.90     | 1,658,740.24   |
| 601 - WATER CUSTOMER DEPOSITS      | 121,751.47                 | 5,340.00       | 17.85          | 127,073.62     |
| 602 - WATER SEWER                  | 0.00                       | 0.00           | 0.00           | 0.00           |
| 603 - WATER STORMWATER             | 0.00                       | 0.00           | 0.00           | 0.00           |
| 604 - WATER RESERVES               | 41,472.00                  | 0.00           | 0.00           | 41,472.00      |
| 605 - WATER SINKING                | 6,912.00                   | 0.00           | 0.00           | 6,912.00       |
| 606 - WATER IMPROVEMENTS           | 20,000.00                  | 0.00           | 0.00           | 20,000.00      |
| 607 - SEWER                        | 0.00                       | 0.00           | 0.00           | 0.00           |
| 609 - CITY WATER                   | -1,730.52                  | 290,703.98     | 288,846.51     | 126.95         |
| 610 - SEWER UTILITY OPERATING      | 1,755,021.30               | 490,929.70     | 644,779.14     | 1,601,171.86   |
| 611 - SEWER BOND SINKING           | 517,924.46                 | 0.00           | 97,647.09      | 420,277.37     |
| 612 - SEWER REVENUE RESERVE        | 1,731,559.80               | 333,561.25     | 0.00           | 2,065,121.05   |
| 613 - SEWER IMPROVEMENT RESERVE    | 13,664.65                  | 0.00           | 0.00           | 13,664.65      |
| 660 - AIRPORT-CITY                 | -64,470.27                 | 373,891.05     | 668,774.86     | -359,354.08    |
| 661 - MUNICIPAL AIRPORT            | 104,777.47                 | 77,532.79      | 78,416.85      | 103,893.41     |
| 740 - STORM WATER RESERVE          | 104,901.56                 | 42,923.43      | 9,184.11       | 138,640.88     |
| 820 - INSURANCE TRUST FUND         | 156,046.51                 | 387,044.82     | 427,602.44     | 115,488.89     |
| 821 - FLEX ACCOUNT                 | 6,523.26                   | 14,785.38      | 16,089.33      | 5,219.31       |
| 950 - EMS RESERVE                  | 5,502.49                   | 2,184.10       | 0.00           | 7,686.59       |
|                                    | Report Total: 8,633,953.20 | 7,087,778.47   | 7,176,786.44   | 8,544,945.23   |
|                                    |                            | ,,007,770.47   | ,,1,0,,00.44   | 0,077,040.20   |

# RESOLUTION NO. 2025-4114

# RESOLUTION AMENDING RESOLUTION #2024-4068 SETTING SALARIES FOR APPOINTED OFFICERS & EMPLOYEES OF THE CITY OF CENTERVILLE, IOWA FOR THE FISCAL YEAR COMMENCING JULY 1, 2024 & ENDING JUNE 30, 2025

WHEREAS, on the 17<sup>th</sup> day of June 2024, the City Council passed Resolution #2024-4068 setting salaries for appointed officers and employees in the City of Centerville, Iowa, for the fiscal year commencing July 1, 2024, and ending June 30, 2025; and

WHEREAS, both employees filing the customer service positions have completed one year of service since the passage of the original resolution; and

WHEREAS, both patrol officers have been promoted to the rank of Sergeant; and

WHEREAS, the City Council approved a contract extension and increase to base pay for the City Administrator at their December 2<sup>nd</sup>, 2024, meeting; and

WHEREAS, the City Council desires to amend the said Resolution as set forth herein:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTERVILLE, IOWA:

SECTION 1. The following persons and positions named shall be paid the salaries or wages indicated and the City Clerk is hereby authorized to issue warrants or checks, less the legally required or authorized deductions from the amount set out below on bi-weekly installments, and make such contributions to IPERS/MPFSRI and Social Security or other purposes as required by law or authorized by the City Council, all subject to audit and review by the Council:

| POSITION                          | <u>RATE</u>           | HOURS PER WEEK |
|-----------------------------------|-----------------------|----------------|
| Customer Service, Shayleigh McCoy | \$22.28 per hour      | 40 Hours       |
| Customer Service, Lindsey Stevens | \$22.28 per hour      | 40 Hours       |
| Sergeant, Christopher Donahoo     | \$32.57 per hour      | 40 Hours       |
| Sergeant, James Bates             | \$32.57 per hour      | 40 Hours       |
| City Administrator, Jason Fraser  | \$117,424.50 per year | As Required    |

SECTION 2. All resolutions in conflict with the resolution are hereby repealed.

SECTION 3. This resolution shall be effective as of February 26th, 2025 for the customer service positions. This resolution shall be effective as of January 6<sup>th</sup>, 2025 for the Sergeant positions. This resolution shall be effective as of January 1<sup>st</sup>, 2025 for the City Administrator position.

PASSED AND APPROVED by the City Council on this 6th day of January, 2025.

ATTEST:

Mike O'Connor, Mayor

Jason Fraser, City Administrator

#### **RESOLUTION NO.** <u>2025-4115</u>

### RESOLUTION AUTHORIZING CONVEYANCE OF THAT PORTION OF THE ALLEY RUNNING EAST AND WEST LYING BETWEEN LOT 5, BLOCK 4 IN DRAKE'S FIRST ADDITION TO CENTERVILLE, APPANOOSE COUNTY, IOWA AND LOT 1, BLOCK 19 IN DRAKE'S FOURTH ADDITION TO CENTERVILLE, APPANOOSE COUNTY, IOWA

**WHEREAS**, an offer has been made by William Mark Hoffman and Sandra Joy Hoffman, husband and wife, to purchase the following-described real property (the "<u>Property</u>"):

Commencing at the Southeast corner of Lot 5 Block 4 in Drake's 1<sup>st</sup> Addition, thence South to the Northeast corner of Lot 1 Block 19 in Drake's 4<sup>th</sup> Addition, thence West to the Northwest corner of Lot 1 Block 19 in Drake's 4<sup>th</sup> Addition, thence Northeasterly to the Southwest corner of Lot 5 Block 4 in Drake's 1<sup>st</sup> Addition, thence East to Point of Beginning, all in the Town of Centerville, Appanoose County, Iowa.

All subject to easements of record and franchises; and reserving to the City of Centerville, Iowa, or its assignees, a perpetual easement over, across and through said real estate for the construction, repair and maintenance of water, sewer and other utility lines and appurtenances,

for the sum of one dollar (\$1.00) and other valuable consideration, which shall include all costs incurred in connection with these proceedings; and

WHEREAS, a notice of the proposal to convey the above described real property to the said William Mark Hoffman and Sandra Joy Hoffman, husband and wife, was published once, not less than four (4) nor more than twenty (20) days before the date of hearing in Appanoose Weekly, a newspaper of general circulation and published at least once weekly in the City;

**WHEREAS,** pursuant to said notice a public hearing was held in the Council Chambers at City Hall in the City of Centerville, Iowa, at its regular meeting commencing at 6:00 p.m. on the 6<sup>th</sup> day of January, 2025; and

**WHEREAS,** no written or oral objections were made to the proposed conveyance the Property and it was deemed by the City Council to be in the best interests of the City of Centerville, Iowa that the Property be sold for the consideration offered.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTERVILLE, IOWA:

Section 1. The offer for the purchase of the above described real estate is hereby accepted and approved.

**Section 2**. On behalf of the City of Centerville, Iowa, the Mayor and City Clerk are hereby authorized to convey and deed the Property to William Mark Hoffman and Sandra Joy Hoffman, husband and wife, upon receipt of the consideration offered for said real property.

**Section 3**. This resolution shall become effective upon its passage and approval as provided by law.

PASSED and APPROVED by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

Michael G. O'Connor, Mayor

Jason Fraser, City Administrator

#### **RESOLUTION NO. 2025-4116**

#### **RESOLUTION AUTHORIZING CONVEYANCE OF REAL PROPERTY**

**WHEREAS**, an offer has been made by <u>Appanoose County Homeless Coalition ("Buyer</u>"), to purchase from the City of Centerville, Iowa (the "<u>City</u>") that certain real property located at 202 W. Wall, Centerville, Appanoose County, Iowa and legally described as follows (the "<u>Property</u>"):

The East One-Half of Lot 1 and 2 in Block 10 in J.W. Lane's Third Addition to Centerville, Appanoose County, Iowa

subject to easements of record and franchises; and reserving to the City of Centerville, Iowa, or its assignees, a perpetual easement over, across and through said real estate for the construction, repair and maintenance of water, sewer and other utility lines and appurtenances. and maintenance of water, sewer and other utility lines and appurtenances.

for the sum of  $\frac{10.00}{\text{m}}$  (the "Purchase Price"), and a copy of the executed Real Estate Purchase Agreement is attached hereto as Exhibit "A" (the "Agreement");

**WHEREAS**, a notice of the proposal to convey the Property to Buyer (the "<u>Notice</u>") was published once, not less than four (4) nor more than twenty (20) days before the date of hearing in the Appanoose Weekly, a newspaper of general circulation and published at least once weekly in the City;

**WHEREAS**, pursuant to the Notice, a public hearing was held in the Council Chambers at City Hall, 312 E. Maple, Centerville, IA 52544 at 6:00 p.m, January 6th, 2025; and

**WHEREAS**, no written or oral objections were made to the proposed conveyance of the Property, and it was deemed by the City Council to be in the best interests of the City that the Property be sold for the Purchase Price to Buyer pursuant to the terms of the Agreement.

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CENTERVILLE, IOWA:

**Section 1**. Buyer's offer of the Purchase Price for the purchase of the Property pursuant to the terms of the Agreement is hereby accepted and approved.

**Section 2**. On behalf of the City, the Mayor, City Administrator, City Attorney, and any other necessary City official is hereby authorized to execute any and all documents necessary to accomplish the sale of the Property to Buyer.

Section 3. This resolution shall become effective upon its passage and approval as provided by law. PASSED AND APPROVED this 6th Day of January, 2025.

#### CITY OF CENTERVILLE, IOWA

By:

Michael G. O'Connor, Mayor

ATTEST:

Jason Fraser, City Administrator